

## Moses Taught the Creation was Six Days

*“For in **six days the Lord made heaven and earth**, the sea, and all that in them is, and rested the seventh day: **wherefore the Lord blessed the sabbath day**, and hallowed it.” (Exodus 20:11)*

*“It is a sign between me and the children of Israel for ever: for **in six days the Lord made heaven and earth**, and on the seventh day he rested, and was refreshed.” (Exodus 31:17)*

In both of these passages, Moses is teaching regarding the **weekly** Sabbath day. In this context, Moses appeals to the **Creation week** to add weight to the **weekly** day of rest, the Sabbath.

Does it make any sense that Moses would have spoken of the **Creation week** and God **resting** on the seventh day, if Moses understood that the **Creation week** was NOT really a literal seven days but rather **billions of years**? Of course not!

Moses believed exactly what he wrote... God created the heavens and the earth in **SIX DAYS** and He **RESTED** on the **SEVENTH DAY**.

If Moses believed that God Created the heavens and the earth in six days... **and he wrote Genesis chapter 1...**

...is there any legitimate reason for us to **REJECT** the **FACT** that God created everything in **SIX LITERAL DAYS**?

What Does Jesus have to Say?

*“But **from the beginning of the creation**, God **made them male and female.**” (Mark 10:6)*

*“...Moses, in whom you trust. (46) For **if you believed Moses, you would believe Me**; for he wrote about Me. (47) But if you do not believe his writings, how will you believe My words?” (John 5:45–47)*

Adam and Eve were created on the sixth day of Creation. If each day were eons, would it be accurate for Jesus to say that God created them from the **“beginning of creation”**? If one embraces the evolutionary age of the earth, Adam and Eve would likely have been created **billions of years after day one!**

Also notice that Jesus ascribes authority to the writings of Moses. He accuses them of not believing Moses, and thus they do not believe in Him.

As noted previously, Moses **clearly states** that the **Lord created the heavens and the earth in SIX DAYS.**

### Conclusion:

There is only **ONE** reason to argue for an old earth, and that is because we believe the **word of alleged science** over the **Word of God!**

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By: Robert Dallmann

*“And God called the light **Day**, and the darkness he called Night. And the evening and the morning were the first **day.**” (Genesis 1:5)*

Sadly, many in Christianity today have embraced the evolutionists' age of the earth. Many believe the earth to be billions of years old.

This presents a problem to the Christian as the internal evidence from Scripture has the earth being approximately 6,000 - 10,000 years of age. There is a HUGE difference between 6,000 years and billions.

So how do followers of Jesus Christ try to fit the Biblical age of the earth into the evolutionary age? There are a number of ways to attempt to force the Bible to agree with the age of the earth as evolutionists define it.

We will only look at one theory in this writing... the “Day Age Theory”.

### The Day Age Theory

*“But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.” (2 Peter 3:8)*

## YOM - WHEN IS A DAY NOT A DAY?

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This theory is largely hinged upon this one verse... taken **OUT OF CONTEXT**. The context of this verse is people **mocking** the return of the Lord. The context is that God wants everyone to come to repentance.

The context is NOT tied to the Creation account of Genesis chapter 1. (Except for the mockers referring to everything being the same as it was since creation.)

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### The Hebrew Word “Yom”

The “Day Age Theory” takes a huge leap from Peter talking about the Lord’s return to each day of Creation being **EONS of time**. Obviously, the thousand years referenced in 2 Peter 3:8, is not sufficient time for the evolutionary age of the earth to have happened, so believers are forced to look at the word “yom”.

“Yom” is translated as “Day” in **EVERY** English translation of the Bible we could find. There may be other translations out there; however, in the more than 50 English translations available at the link below, not one (at the time of this writing) was translated as **EONS** or **AGES**. NOT ONE!

<https://www.biblegateway.com/verse/en/Genesis%201:5>

Apparently these Bible scholars who translated the Bible into English were unanimous that these occurrences of “yom” should be accurately translated as **“DAY”**.

By definition alone, the word “yom” **can indeed** mean ages or eons. However, there is more to look at. It is poor Bible study to simply pick the definition of the word that one likes and ignore **many other facts**.

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### “Yom” (Day) and “Ereb” (Evening)

When one studies the Bible and looks at every verse that contains the two Hebrew words (“yom” and “ereb”), we find something very compelling. In **every verse** where both of these words are found, **NONE** of them make any sense if a **“day” (“yom”)** is defined as eons. Not one! Our research could not find any.

Below is a list of Bible verses that contain both Hebrew words “yom” and “ereb”. Can you find one that makes sense if the **day** spoken of is not a literal **day**.

Gen 1:5 - Gen 1:8 - Gen 1:13 - Gen 1:19 - Gen 1:23 - Gen 1:31 - Ex 12:6 - Ex 12:18 - Lev 6:20 - Lev 14:46 - Lev 15:19 - Num 9:3 - Num 9:5 - Num 9:11 - Num 9:15 - Num 19:19 - Dt 16:4 - Josh 5:10 - Josh 8:29 - Jud 20:26 - 1Sam 14:24 - 1Ki 22:35 - 2Chr 18:34 - Jer 6:4 - Dan 8:26 - Zech 14:7

What this means is that 100% of the time when the Bible uses these two words together, God intends for it to mean a literal 24 hour day. Perhaps this is part of the reason that all of the above mentioned English Bible scholars unanimously agreed to use the word **“DAY”**.

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### “Yom” (Day) and “Boqer” (Morning)

At this point we will study the Bible, seeking the verses that include both the Hebrew words for “day” and “morning”. What we find is a similar pattern.

100% of the time when “yom” (“day”) and “boqer” (“morning”) are in the same verse, God intends for a 24 hour period to be understood.

Here is the list of verses with both of these Hebrew words. Please study them and see if any of them would make sense if the word “yom” actually meant **eons** or **ages**.

Gen 1:5 - Gen 1:8 - Gen 1:13 - Gen 1:19 - Gen 1:23 - Gen 1:31 - Ex 10:13 - Ex 19:16 - Lev 6:20 - Lev 7:15 - Lev 22:30 - Num 9:15 - Dt 16:4 - Jud 19:5 - Jud 19:8 - 1Sam 9:19 - 1Sam 11:11 - 2Ki 7:9 - Job 1:5 - Job 38:12 - Ps 59:16 - Ps 73:14 - Ps 90:14 - Isa 17:11 - Isa 28:19 - Isa 38:13 - Ezek 46:13 - Dan 8:26 - Amos 4:4 - Amos 5:8

God clearly intends for these uses of the word “yom” to mean a literal 24 hour period.

One can conduct the same comparisons with the ordinal numbers and the word “yom”. Each time such numbers (first, second, third, etc.) are used in the same verse with the word “yom”, they are referring to a literal 24 hour day.

There is no legitimate reason to **change** the **Bible** in order to make it fit into the evolutionists theories about the age of the earth. **God got it right!**

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